



INQUIRE ABOUT YOUR VETERAN DISCOUNT
CERTIFIED PEST CONTROL OPERATORS OF GEORGIA INC
CPCOofGA 25th Annual Fall Conference



"Promoting Professionalism for the Pest Control Industry"

OCTOBER 3rd & 4th 2023

THE REGISTRATION FORM
HAS 2 PAGES OF
INFORMATION TO VIEW

— Location: ATLANTA EVERGREEN LAKESIDE RESORT • 4021 Lakeview DR • Stone Mountain zip 30083 —

Registration REQUIRED!

REGISTRATION DEADLINE [September 15th* until 5:00pm]

*Note: We will verify POSTMARK, if you mail in the Registration form.

- CPCO Member Registration FEE per person—view below, providing membership account is *current*—all invoices paid.
 - Non-Member Registration FEE per person—view below. Application on website if you are interested in becoming a MEMBER!
 - Veteran 10% Discount—view below [★]
- NO ON-SITE REGISTRATION •**

\$ 79.00/person [October 3 — Conference Celebration]

★\$225.00/person [October 3 & 4 — EXCEPTIONAL Training] || **ACHIEVE 11 CEUs** ||

MEMBERS (Conference Attendee)

Non-MEMBERS' Price

★\$325.00/person

CONFERENCE TRAINING or MAP TRAINING

★\$265.00/person [M.A.P.] [Manager's Advancement Program—October 3 & 4] || *includes 1 Ticket to the Manager's [MAP] / Vendor Lakeside Reception* ||

MEMBERS



Specialized Courses **An Exclusive OPPORTUNITY** for OWNERS & MANAGERS

REQUIRED

SELECT TRAINING... and PRINT EACH Attendee's Name / License Number... and SELECT VET ? / Conference Celebration

Conference Attendee <input type="checkbox"/> OR M.A.P. Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO
Conference Attendee <input type="checkbox"/> OR M.A.P. Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO
Conference Attendee <input type="checkbox"/> OR M.A.P. Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO

(Below: Include page 2 totals)

<input type="checkbox"/> Conference Celebration	QTY	x \$ 79.00	2023 Conference Celebration Fee	=	\$ _____	Total
<input type="checkbox"/> Members	QTY	x \$ 225.00	2023 Annual Fall Conference Fee	=	\$ _____	Total
<input type="checkbox"/> [M.A.P.]	QTY	x \$ 265.00	Specialized Courses for Owners / Managers	=	\$ _____	Total
<input type="checkbox"/> Non-Members	QTY	x \$ 325.00	2023 Annual Fall Conference Fee or Specialized Courses for Owners / Managers	=	\$ _____	Total
<small>(Before Completing this Section, Check Us Out at www.CPCOofGA.com • BECOME A MEMBER / View our ADDED MEMBERSHIP BENEFITS!)</small>						
<input type="checkbox"/> Veteran Discount [DD Form or Vet ID]	★ 10%		• Member discount per Veteran \$22.50	=	\$ _____	Total
			• M.A.P. discount per Veteran \$26.50			
			• Non-member discount per Veteran..... \$32.50			
			Final Amount		\$ _____	

PREPAID Registration Packets available on Tuesday, October 3rd, 7:00 am at the CPCO Registration Desk - Atlanta Evergreen Lakeside Resort Convention Center

CEUs (Inside portfolio) Information, Schedule and CEU card per paid Attendee. Name badges must be worn and visible at all times during the conference.

Company Name : _____

Address : _____ City _____ State _____ Zip _____

Telephone (____) _____ - _____ Fax (____) _____ - _____ E-mail _____

NO REFUNDS AFTER FRIDAY, September 15th, 2023

▪ CONVENIENCE, CPCO ACCEPTS CASH, CHECKS, CREDIT CARDS*, and MONEY ORDERS ▪ (AMEX®, DISCOVER® • MASTERCARD® • VISA®)
 * CREDIT CARD TRANSACTIONS. FOR SECURITY PURPOSES, CALL THE OFFICE WITH INFORMATION.

CPCO of GA • PO Box 490164 • Lawrenceville, GA 30049 | p: 770.338.1050 | f: 770.338.2090 | e: glenda@CPCOofGA.com

CPCO OFFICE USE ONLY:
 Non-Mem _____ MEMBERSHIP TYPE: _____ IND I _____ IND II _____ CORP I _____ CORP II | MEMBERSHIP RENEWAL DATE : _____ MONTH / YEAR PAID _____ OR MONEY DUE \$ _____

CPCO of GA 25th Annual Fall Conference

"Promoting Professionalism for the Pest Control Industry"

REQUIRED

SELECT TRAINING... and PRINT EACH Attendee's Name / License Number... and SELECT VET ? / Conference Celebration

Conference Attendee <input type="checkbox"/> or MAP Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO
Conference Attendee <input type="checkbox"/> or MAP Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO
Conference Attendee <input type="checkbox"/> or MAP Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO
Conference Attendee <input type="checkbox"/> or MAP Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO
Conference Attendee <input type="checkbox"/> or MAP Attendee <input type="checkbox"/>	_____	<input type="checkbox"/> VET License # SP
- I will Attend the Conference Celebration		<input type="checkbox"/> YES <input type="checkbox"/> NO



Tues – OCT 3 | 6:30 - 9:30pm only \$79/person

**ONSITE: Atlanta Evergreen Lakeside Resort
Rotunda Room (Lower Level)**

- ⊙ Plated dinner (6:30pm) ⊙ Drink ticket to bar—choose from soda, beer, wine
- ⊙ Cash Bar available (6:30 - 9:30pm) ⊙ DJ with dancing and Karaoke
- ⊙ Photo Booth Opportunity

ANNOUNCING **MAP** 5th YEAR! Manager's Advancement Program

MAP CLASSES— OCT 3rd/ 8:40-6:00pm & OCT 4th/ 8:00-1:15pm

Manager's [MAP]/ Vendor Lakeside Reception OCT 3rd/ 5:00-6:00pm

Listed Below: MAP Speakers / Schedule (Tentative)

• *Lakeside Reception with the Vendors*

• **Business Related Classes**

— AT THE CONFERENCE —

MAP Schedule TBA and posted

OCT 3rd—TUESDAY (8:40am–6:00pm)

Gene Bell | SNOW & BELL INC
TOPIC: **Insurance** 1 HOUR CLASS

Kerry Martin | PEACHTREE PEST CONTROL
TOPIC: **Sales** 1 HOUR CLASS

TBD |
TOPIC: 1 HOUR CLASS

Alan Harlan | TEAM PEST USA
PANEL includes: **Julie Fogg** | SiteOne LANDSCAPE SUPPLY
Scot Galphin | TARGET SPECIALTY PRODUCTS
MIKE PURCELL | NISUS CORPORATION
TOPIC: **Product/Services** 1 HOUR CLASS

Lakeside Reception with the Vendors 1 HOUR

Darrell Lee | LEECOR LLC
TOPIC: **Finances** 1 HOUR CLASS

OCT 4th—WEDNESDAY (8:00am–1:15pm)

Rick Walters | INNOVATIVE FINANCIAL GROUP
TOPIC: **Investments** 1 HOUR CLASS

Court Parker | BUG BUSTERS INC
TOPIC: **Operations** 1 HOUR CLASS

Alan Harlan | TEAM PEST USA
TOPIC: **Compliance** 2 HOUR CLASS



Only at CPCO of GA

TRAINING Track for Owners and Managers LIMITED Capacity!

Sign up TODAY
770.338.1050

14
PCO pro